

City of Brisbane

Agenda Report

TO: Honorable Mayor and City Council

FROM: Community Development Director via City Manager

SUBJECT: **General Plan Amendment GPA-1-17 & Zoning Text and Map Amendment RZ-1-17:** To amend the Northwest Bayshore Subarea General Plan Land Use Designation and amend the zoning ordinance to achieve consistency with the updated Northwest Bayshore Subarea. City of Brisbane, applicant; Northwest Bayshore Subarea in its Entirety.

DATE: November 16, 2017

SUPPLEMENTAL REPORT

This item was continued and re-noticed in order to ensure that all legal noticing requirements were fulfilled. Additionally, staff has included corrections to pre-existing typos in Table 5 of General Plan Chapter 5 and clarified text to the Guadalupe Hills section of General Plan Chapter 2 pertaining to remediation of contaminated materials in the marsh area.

The November 2nd agenda report included as Attachment A provides the full discussion and analysis of this proposal. Attachments 1 through 11 are the same as in the November 2nd report, but with the aforementioned corrections and clarifications included.

Recommendation:

That the City Council adopt Resolution 2017-51 amending the Land Use Element of the General Plan and introduce Ordinance No. 623 to amend the zoning ordinance to be consistent with the revised General Plan.

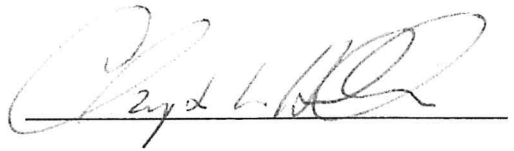
Attachments:

- A. November 2, 2017 City Council Agenda Report
 - 1. City Council Resolution of Intention No. 2015-47
 - 2. Aerial Photo of Subarea
 - 3. Existing General Plan Land Use Map
 - 4. Existing Zoning Map

5. Proposed General Plan Land Use Map
6. Proposed Zoning Map
7. Land Use Element:
 - a. Chapter 2 The Planning Area (redlined)
 - b. Chapter 5 Land Use (redlined)
 - c. Chapter 12 Subareas (redlined)
8. Draft City Council Resolution 2017-51
 - a. Exhibit A -Chapter 2 The Planning Area
 - b. Exhibit B – Chapter 5 Land Use
 - c. Exhibit C - Chapter 12 Subareas
9. Draft Ordinance 623
 - a. Exhibit A – Proposed Zoning Map Amendments
10. Planning Commission Resolution GPA-1-17/RZ-1-17
11. Planning Commission Agenda Reports and Minutes:
 - a. June 8, 2017
 - b. May 25, 2017
 - c. April 13, 2017

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John A Swiecki, Community Development Director

A handwritten signature in black ink, featuring a large, stylized 'C' followed by a series of loops and a final 'H' shape, all written above a horizontal line.

Clay Holstine, City Manager